Signature

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## UTILITY PATENT APPLICATION TRANSMITTAL

| Attorney Docket No. |                         | 3304 |                 |  |  |  |  |
|---------------------|-------------------------|------|-----------------|--|--|--|--|
| First Inventor      |                         | N    |                 |  |  |  |  |
| Title               | DISPOSABLE NAIL CATCHER |      |                 |  |  |  |  |
| C                   | na Mail Labal N         | _    | EV 405538645 US |  |  |  |  |

(Only for new nonprovisional applications under 37 CFR 1.53(b)) Express Mail Label No. Assistant Commissioner for Patents APPLICATION ELEMENTS ADDRESS TO: **Box Patent Application** See MPEP chapter 600 concerning utility patent application contents. Washington, DC 20231 Fee Transmittal Form (e.g., PTO/SB/17) CD-ROM or CD-R in duplicate, large table or (Submit an original and a duplicate for fee processing) Computer Program (Appendix) Applicant claims small entity status. See 37 CFR 1.27. 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) Specification [Total Pages 11]
(preferred arrangement set forth below) 3. [ Computer Readable Form (CRF) a. - Descriptive title of the invention Specification Sequence Listing on: - Cross Reference to Related Applications i. CD-ROM or CD-R (2 copies); or - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix Statements verifying identity of above copies Background of the Invention - Brief Summary of the Invention **ACCOMPANYING APPLICATION PARTS** Brief Description of the Drawings (if filed)
Detailed Description Assignment Papers (cover sheet & document(s)) - Claim(s) Power of 37 CFR 3.73(b) Statement - Abstract of the Disclosure 10. (when there is an assignee) Attorney English Translation Document (if applicable) 4. Drawing(s) (35 U.S.C. 113) [ Total Sheets 2 1 Copies of IDS Information Disclosure [Total Pages | 3 12. 5. Oath or Declaration Citations Statement (IDS)/PTO-1449 Newly executed (original or copy) Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed) 13. Preliminary Amendment Return Receipt Postcard (MPEP 503) 14. (Should be specifically itemized) Certified Copy of Priority Document(s) (if foreign priority is claimed) **DELETION OF INVENTOR(S)** Signed statement attached deleting inventor(s) Nonpublication Request under 35 U.S.C. 122 named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. Application Data Sheet. See 37 CFR 1.76 17. Other: 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation-in-part (CIP) of prior application No.: Group Art Unit: For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS #4-2 £23618#4. Correspondence address below 10 Customer Number or Bar Code Label Janes J. Kernell Name Chase Law Firm, L.C. 4400 College Boulevard, Suite 130 <u>Address</u> Overland Park State Kansas Zip Code 66211 City 913-339-9666 913-339-6061 **USA** Fax Telephone Country 42,720 James J. Kernell Registration No. (Attorney/Agent) Name (Print/Type) 11/03/2003 Date

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application. Washington, DC 20231.



PTO/SB/17 (01-03)

Approved for use through 04/30/2003. OMB 0651-0032

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|---|----------|--|----------------|---------|------------------------------|--|-------------------------|---|--|--|
| FEE TRANSMITTA  |          | Application Number   |                |         |                              |  |                         |   |  |  |
| for EV 2002   |          | Filing Date  |                |         |                              | -  |                         |   |  |  |
| for FY 2003   |          | First Named Inventor MARV  |                |         | VIN LAUKAL                   | N LAUKALA                                |                         |   |  |  |
| Effective 01/01/2003. Patent fees are subject to annual revision  | n.       | Examiner Name  |                |         |                              |  |                         |   |  |  |
| Applicant claims small entity status. See 37 CFR 1.27   |          | Art Unit   |                |         |                              |  |                         |   |  |  |
| TOTAL AMOUNT OF PAYMENT (\$) 385.00   |          | Attorney Docket No. 3304   |                |         |                              |  |                         | <del></del> )                               |  |  |
| METUOD OF DAVMENT (sheek all that apply)  | T -      | FEE CALCULATION (continued)  |                |         |                              |  |                         |   |  |  |
| METHOD OF PAYMENT (check all that apply)  | 1        |  |                |         |                              |  |                         |   |  |  |
| Check Credit card Money Other None  |          | 3. ADDITIONAL FEES Large Entity   Small Entity                               |                |         |                              |  |                         |   |  |  |
| Deposit Account:  | Fee      |  |                | Fee     | Fee                          | e Description                            | 1                       |   |  |  |
| Deposit<br>Account 03-1425  | Cod      | ,  | Code<br>2051   |         |                              | •  |                         | Fee Paid                                    |  |  |
| Number<br>Deposit   | 105      |  | 2052           |         | -                            | ate filing fee or o<br>ate provisional f |                         |   |  |  |
| Account Name Chase Law Firm, L.C.   |          |  |                |         | cover sheet                  |  | g 100 01                |   |  |  |
| The Commissioner is authorized to: (check all that apply)   | 105      | 3 130<br>2 2,520   | 1053<br>1812 2 |         | Non-English s                | •  | te reexamination        |   |  |  |
| Charge fee(s) indicated below Credit any overpayments   | 180      | -  | 1804           |         | •                            | ublication of SIF                        |                         |   |  |  |
| Charge any additional fee(s) during the pendency of this application  | n        |  |                |         | Examiner acti                | ion                                      |                         | ┝╼═┩╿                                       |  |  |
| Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.               | 180      | 5 1,840*   | 1805           | 1,840*  | Requesting p<br>Examiner act | ublication of SII                        | R after                 | <u> </u>                                    |  |  |
| FEE CALCULATION   | 125      | 1 110  | 2251           | 55      |                              | reply within firs                        |                         |   |  |  |
| 1. BASIC FILING FEE   | 125      |  | 2252           | 205     |                              | r reply within se                        |                         |   |  |  |
| Large Entity Small Entity Fee Fee Fee Fee Paid  | 125      |  | 2253           | 465     |                              | r reply within thi                       |                         | <del></del>                                 |  |  |
| Fee Fee Fee Fee Paid Code (\$) Code (\$)  | 1        | 4 1,450  | 2254           | 725     |                              | r reply within for                       |                         | H-1   |  |  |
| 1001 750 2001 375 Utility filing fee 385.00   | 1        | 5 1,970  | 2255           | 985     |                              | r reply within fift                      | n month                 |   |  |  |
| 1002 330 2002 165 Design filing fee   | 140      |  | 2401           |         | Notice of App                |  | annool                  |   |  |  |
| 1003 520 2003 260 Plant filing fee  | 140:     |  | 2402           |         | Request for o                | in support of ar<br>oral hearing         | і арреаі                |   |  |  |
| 1004 750 2004 375 Reissue filing fee  | 1        | 1 1,510  |                |         | •                            | stitute a public u                       | ise proceeding          |   |  |  |
| 1005 160 2005 80 Provisional filing fee   | 145      | -  | 2452           |         |                              | vive - unavoidat                         |                         |   |  |  |
| SUBTOTAL (1) (\$) 385.00  | 1        | 3 1,300  | 2453           | 650     | Petition to rev              | vive - unintentio                        | onal                    |   |  |  |
| 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUI   | = 1      | 1 1,300  | 2501           |         |                              | ee (or reissue)                          |                         |   |  |  |
| Ext <u>ra Claims below Fee Paic</u>   | 150      | 2 470  | 2502           | 235     | Design issue                 | fee                                      |                         |   |  |  |
| Total Claims 20 -20** = 0 X = =   | 150      | 3 630  | 2503           | 315     | Plant issue for              | ee                                       |                         | <u> </u>                                    |  |  |
| Independent 3 - 3** = 0 X - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -   | 146      | 0 130  | 1460           | 130     | Petitions to the             | he Commissioner                          |                         |   |  |  |
|   | 180      | 7 50   | 1807           |         | -                            | ee under 37 CF                           |                         |   |  |  |
| Large Entity   Small Entity   Fee Fee   Fee Fee Fee Description   | 180      | 6 180  | 1806           | 180     |                              | of Information D                         |                         |   |  |  |
| Code (\$) Code (\$)   | 802      | 1 40   | 8021           | 40      | property (time               | ich patent assig<br>es number of pi      | nment per<br>roperties) |   |  |  |
| 1202 18 2202 9 Claims in excess of 20   | 180      | 9 750  | 2809           | 375     | Filing a subm                | nission after fina                       |                         |   |  |  |
| 1201 84   2201 42 Independent claims in excess of 3   1203 280   2203 140 Multiple dependent claim, if not paid | 1810     | 0 750  | 2810           | 375     | (37 CFR 1.12<br>For each add | 29(a))<br>Sitional invention             | n to be                 | $\vdash \vdash \dashv I$                    |  |  |
| 1204 84 2204 42 ** Reissue independent claims   |          |  |                |         | examined (37                 | 7 CFR 1.129(b)                           | )                       | $\vdash \vdash \vdash \vdash \vdash \vdash$ |  |  |
| over original patent  |          | 2 000  | 2801           |         | •                            |  | mination (RCE)          | ├   |  |  |
| 1205 18 2205 9 ** Reissue claims in excess of 20 and over original patent                                       | 100      | 802 900 1802 900 Request for expedited examination of a design application   |                |         |                              |  |                         |   |  |  |
| SUBTOTAL (2) (\$) -0-   |          | Other fee (specify) *Reduced by Basic Filing Fee Paid *SUBTOTAL (3) (\$) -0- |                |         |                              |  |                         |   |  |  |
| **or number previously paid, if greater; For Reissues, see above  | duced by | Basic F  | iling F        | ee Paid | SUBTOTAL                     | (3) (\$) -0-                             |                         |   |  |  |
| SUBMITTED BY  |          |  | 16             |         |                              | (Complete (                              | if applicable)          |   |  |  |
| Name (Print/Type) James J. Kernell  |          | Registration No. (Attorney/Agent) 42,720                                     |                |         |                              | Telephone                                | Telephone 913-339-9666  |   |  |  |
| Signature Son 2 Kaneel  |          |  |                |         |                              | Date                                     | Date 11/03/2003         |   |  |  |

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This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.